

THE BOOK OF JUDE

Message No. 1

“HOW TO FACE SPIRITUAL DENIAL”

Jude 1-4

INTRODUCTION

The Book is a defense of the word of God.

1A. THE MAN WHO WROTE THE BOOK – 1

Jude – Hebrew – Judah – “*praise*”

2B. A BONDSERVANT

1C. Ownership

2C. Committed service

2B. A BROTHER of James

Mark 6:3; 1 Corinthians 9:5; Acts 15:32 (Judas – Judah) Not an Apostle but perhaps a prophet. *Ephesians 3:5*

2A. THE MANNER IN WHICH HE DESCRIBES HIS READERS

1B. By way of POSITION

1C. Called

1 Corinthians 1:9 “*called into fellowship*”

2C. Sanctified

2 Timothy 1:9 “*a holy calling*”

2B. By way of PRESERVATION

“*keep*” *Philippians 1:6; 1 Peter 1:5; John 17:11-12, 15*

3A. THE MESSAGE BY WHICH HE GREETES THEM

1B. It reveals the NATURE of our relationship with God

“*mercy*” and “*love*” *Ephesians 2:4*

2B. It reveals the NEED for these qualities in our lives

“*multiplied*”

"HOW TO ESCAPE SPIRITUAL DESTRUCTION"

Message No. 2 – Jude 5-7

1A. THE **PURPOSE** HE HAD IN WRITING – 3

1B. His original **CONCERN**
"our common salvation"

2B. His present **CHALLENGE**

1C. The simple **Responsibility**
*"contend earnestly" Athletic struggle, **Philippians 1:27***

2C. The **Reasons** for this

1D. There is a body of truth to be believed – *"the faith"*

2D. There is a finality and completion to it

3D. There is a stewardship required of all believers
1 Corinthians 4:1-2; 2 Timothy 1:12

2A. THE **PROBLEM** THAT REQUIRED SUCH A LETTER – 4

1B. In the **DESCRIPTION** of these people who crept in

1C. As to their Coming into the fellowship
"enter" + "into" + "alongside"

2C. As to their **Condemnation**
"before of old" cf. v. 14

3C. As to their **Character** – *"ungodly"*

2B. In the **DOCTRINE** they promote

1C. A **Development** of an attitude and practice of compromising with sin
*"licentiousness" "selge" a stoic city in Pisidian Antioch. Add the alpha prefix and it reverses the meaning-immoral, no standards of morality.
Romans 8:4*

2C. A **Denial** of the sovereignty and person of Jesus Christ
"master" – despot

"HOW TO ESCAPE SPIRITUAL DESTRUCTION"

Message No. 2 – Jude 5-7

1A. THE **EXODUS** FROM EGYPT – 5

1B. Jude's **DESIRE** to remind them not to forget the warning in the O.T.

2B. Israel's **DELIVERANCE** shows how unbelievers are among God's people

3B. God's **DESTRUCTION** of these unbelievers is an example to us
1 Corinthians 10:1-12

1C. The **Danger** of unbelief
Numbers 14:22-26; Hebrews 3:16

2C. The **Judgement** of God

3C. The **Patience** of God

4B. Man's **DEBT** to God was paid in full by Jesus
1 John 2:2; 1 Timothy 4:10

2A. THE **EXPERIENCE** OF THE FALLEN ANGELS – 6

1B. The **DESCRIPTION** of those angels

1C. As to their original **Position**
"domain" – to rule – principalities
"did not keep" it was an act, not a process

2C. As to their original **Place**
"but" word of strong contrast. They left heaven.

3C. As to their sinful **Practice**

1D. **Compared** to Sodom and Gomorra – 7

2D. **Condemned** for immorality

3D. **Connected** with the sin of the Son's of God in Genesis 6

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1E. There is a **problem** of identity

1F. Are they Believers?

“they saw” unbelievers also saw.

“took wives” unbelievers did that too.

2F. Are they the godly line of Seth?

God condemned the results.

3F. Are they Angels?

The angels committed this sin before Sodom.

Did they try to corrupt the seed of the woman so there could be no Messiah?

2E. There is a **paralle** that is obvious

“*these*” – case and gender go with angels not with cities.

1B. The **DESTINY** of those angels

1C. As to their present **Condition**

“*kept in chains*” – *Tartarus 2 Peter 2:4*

2C. As to their future **Condemnation** – *1 Corinthians 6:3*

3A. THE **EXAMPLE** OF SODOM AND GOMORRAH – 7

1B. It points to the **NATURE** of their sin

1C. They were **Controlled** by sexual sin

“*ex-porn*” pouring out fornication

2C. They were **Corrupted** by sexual deviation

Romans 1:26-27

2B. It points to the **NECESSITY** of punishment

“set forth” laid out like a corpse; food displayed on a table (a spread).

1C. The Bible **Declares** it

2C. The site **Demonstrates** it – lava – brimstone

THE BOOK OF JUDE

Message No. 3

“HOW TO RECOGNIZE SPIRITUAL DECEPTION”

Jude 8-16

- 1A. **REALIZING THE CHARACTERISTICS** OF THOSE WHO DECEIVE – 8-13
 - 1B. In terms of the **ATTITUDES** they reflect – 8-11
 - 1C. An **Explanation** of those attitudes – 8
 - 1D. **Immorality** – defile the flesh
 - 2D. **Rebellion** – Reject authority
 - 3D. **Pride** – blaspheme glories – cf. *Obadiah* – 3-4
 - 2C. The **Experience** of Michael and the Devil – 9
“but” connect this with v. 8. Cf. *Isaiah 14; Ezekiel 28; Deuteronomy 34:6*
Apocryphal book “the assumption of Moses” The church Fathers, Clement and Origin refer to this book
 - 3C. The **Extent** to which these false teachers will go in manifesting these attitudes – 10
 - 4C. The **Examples** they follow – 11
 - 1D. Cain – and the **application** of God’s truth
 - 2D. Balaam – and sinful **ambition** in God’s work
 - 3D. Korah – rebellion against God’s **appointment** of authority
 - 2B. In terms of **ASSOCIATION** with believers – 12-13
 - 1C. Personal **Conduct** – empty clouds
 - 1D. They don’t contribute – empty
 - 2D. Easily blown
 - 2C. Spiritual **Character**
Fruitless – diseased and plucked up

“HOW TO RECOGNIZE SPIRITUAL DECEPTION”

Message No. 3 – Jude 8-16

3C. Moral **Corruption**
“shameless deeds”

4C. Eternal **Consequence** – 13
“wandering stars” – planets

1A. **REALIZING THE CHARACTERISTICS OF THOSE WHO DECEIVE** – 8-13

2A. REMEMBERING THE CONDEMNATION OF THE SCRIPTURES UPON
THESE PEOPLE – 14-16

1B. In **DEALING** with the **PROPHECY** of Enoch

1C. **Reminds** us of what happened to the generation before the flood

2C. **Reveals** what will ultimately happen to all the ungodly

2B. In **DESCRIBING** the **PATTERNS** which they follow – 16

1C. Their personal **Motivations**
Murmurers, complainers, walking after their own lusts

2C. Their specific **Manipulations**

1D. Big mouths

2D. Flatterers

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Message No. 4

“HOW TO AVOID SPIRITUAL DISASTER”

Jude 17-25

- 1A. **BASE** OUR UNDERSTANDING ON WHAT THE APOSTLES TAUGHT – 17
Acts 2:42; 2 Peter 2 is a parallel to Jude
- 1B. As to the **IMPORTANCE** of what they taught
“constantly taught” imperfect tense
- 2B. As to the **INSTRUCTION** they gave us about false brethren as a warning
- 1C. The **Attitudes** they will display – 18
“mockers” *2 Peter 3:3-4*
- 2C. The **Ambitions** they have
their own ungodly lusts – *2 Peter 2; Jude 4*
- 3C. The **Antagonism** they cause
“divisions” *Romans 16:17*
- 4C. The **Authority** upon which they operate
“soulish” – natural – sinful nature. *1 Corinthians 2:14*
- 5C. The **Absence** of spiritual life
Romans 8:9
- 2A. **BUILD** YOUR LIFE ON GOD’S PRINCIPLES – 20-23
- 1B. It’s **CONFORMED** to the teaching of God’s Word
“most holy faith” *Jude 3*
- 2B. It’s **CONTROLLED** by the Holy Spirit
“by means of the Spirit” *Ephesians 6:18; Romans 8:26-27*
- 3B. It’s **COMMITTED** to God Himself in everything
This is our love for God. “kept toward loving God” *Revelation 2:1-4*
- 4B. It’s **CONFIDENT** about the return of Jesus Christ and the hope of eternal life
1 John 3:3

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Message No. 4 – Jude 17-25

5B. It's **CONCERNED** about others – 22-23

1C. The **Problems** surrounding these verses

1D. Who are the “some” and the “others”

2D. Manuscript disagreement – “have mercy” or “convict”

2C. The **People** surrounding these verses

1D. The **identification** of those we are to respond to

v. 22 – “some” – v. 23 “others” – “some”

i.e. – on the one hand – convict, on the other hand – save, on the other hand – have mercy

The sense is that we need to apply these methods to those who have or are being deceived by these false brethren.

2D. The **involvement** we are to have in their lives

1E. Use **conviction** – rebuke

for the doubter – doubt – to judge through **2 Timothy 4:2** with longsuffering and doctrine. **Galatians 6:1**

2E. **capture** them out

snatch – to seize violently by force 1 Thessalonians 4:17

3E. Have **compassion**

on those who are trapped but want out

fear is our response to the sin. The garment is the inner tunic and suggests deep sexual defilement.

3A. **BELIEVING** WHAT GOD CAN DO – 25

1B. **RELY** on His ability and not yourself

1C. Able to keep us from **Stumbling**

2C. Able to make us **Stand**

2B. **RESPOND** to His ability by praising Him