

GALATIANS

Message No. 1

“NO OTHER GOSPEL”

Galatians 1:1-5

Three errors Paul deals with:

1. Error of legalism – saved by good works.
2. False liberty – Grace gives a license to sin.
3. Galatianism – kept saved and grow in Christ through good works.

Paul gives us five aspects of the main subject, which is the cross of Christ. He shows us that all Christian life, growth, and success is dealt with at the cross. The cross is foundational to our salvation and our understanding of spiritual growth in the Lord. We need to fully understand the depth to which the cross goes for our sin in redeeming us, not only from the penalty of sin, but from it's control and power in our live. If we do not understand this, we will flounder and fall into many of the errors that he deals with in the letter to the Galatians.

- 1A. *THE CALLING OF PAUL AND HIS APOSTLESHIP - 1*
- 2A. *THE CHURCHES OF GALATIA - 2*
- 3A. *THE CHARACTER OF HIS GREETINGS - 3-5*

1A. THE CALLING OF PAUL AND HIS APOSTLESHIP - 1

1B. The SOURCE was not from men

Plural – not out of a group of men, as from the 12 Apostles.

2B. The SELECTION was not made by any man

A high priest might select someone, a Caesar might appoint a governor. The authority would then be coming through that man's agency.

Paul persecuted Christians by the authority of the High Priest. *Acts 9:1-2*

3B. The SELECTION was through God the Father and the Resurrected Lord
The Damascus Road. *Acts Ch. 9:3-7*

2A. THE CHURCHES OF GALATIA - 2

Cf. *Acts 13-16*

Some think Galatia was in the North, but there is reason to believe that it was central and included Antioch near Pisidia, and Iconium, Lystra and Derbe.

Written as early as 48 A.D. from Antioch or Corinth.

Acts 15 – Salvation by Grace or law.

" NO OTHER GOSPEL "
Message No. 1 - Galatians 1:1-5

- 1A. THE CALLING OF PAUL AND HIS APOSTLESHIP - 1
- 2A. THE CHURCHES OF GALATIA - 2
- 3A. THE CHARACTER OF HIS GREETINGS - 3-5

1B. The SUBSTANCE

Grace and peace - a Jewish and gentile greeting. *Eph. 4:3* Grace is the foundation of our Christian life, peace is the demonstrable application of grace working in our lives.

2B. The SOURCE

God the Father and our Lord Jesus Christ

3B. The Main SUBJECT - 4

1C. Voluntary Sacrifice of Christ
"Gave himself" *John 10:17-18*

2C. Substitution for our sins
"for our sins"

3C. Salvation for us
"that he might deliver us" Greek - "to take up out of"

4C. The Sinfulness of this age
"this present evil world" lit. - "this age, the present evil one".
Two words for evil. One for evil in the sense of things, the other evil in the sense of activity, trying to cause someone else to do evil.

Present – "to stand in among"
It will call you to false liberty or Galatianism.

5C. The Sovereignty of God
"According to the will of God"

6C. The Summary - 5
"to whom be Glory for ever and ever".
This present evil world is only temporary but our relationship with God is forever.

Gal. 6:14. The world should no longer desire us, and we should no longer desire the world.

GALATIANS

Message No. 2

“A DANGEROUS GOSPEL”

Galatians 1:6-9

1A. **AMAZEMENT** OF PAUL OVER THEIR CONDITION - 6-9

1B. **DEPARTURE** from the gospel of grace - 6-7

1C. The **Position** from which they departed - 6

1D. The **Surprise**

“*I marvel*” astounded; bewildered

2D. The **Suddenness**

Eph. 4:11-14

3D. The **Switch** that was made

“*removed*” to place after – the gospel + Galatianism

4D. The **Standing** they had

“*called into grace*”

5D. The **Substance** of this gospel

Heteros “another of a different kind”

“Another of the same kind”

2C. The **Problem** involved - 7

1D. The **Disturbance**

“some would trouble you” – agitate *Romans 6:1, 6, 11*

2D. The **Distortion**

“pervert” – to turn around *2 Cor. 11:3-4*

1B. **DANGER** to those who preach a false gospel - 8-9

1C. The **Source** - angels

2C. The **Nature** - than “along side of” “in addition to”

3C. The **Consequences** - “damned”

GALATIANS

Message No. 3

“A QUESTION OF AUTHORITY”

Galatians 1:10-24

THE DEFENSE OF THE TRUE GOSPEL - 1:6-2:21

- 1A. *THE AMAZEMENT OF PAUL OVER THEIR CONDITION - 1:6-9*
- 2A. *THE AUTHORITY OF PAUL IN THEIR COMPANY - 1:10-24*
- 3A. *THE ATTITUDE OF JERUSALEM LEADERS - 2:1-10*
- 4A. *THE ACTION OF PETER AT ANTIOCH - 2:11-13*
- 5A. *THE ANSWER OF PAUL TO PETER AND OTHERS – 2:14-21*

2A. THE AUTHORITY OF PAUL IN THEIR COMPANY - 1:10-24

1B. As to his MOTIVE - 10

1C. Whom was he Persuading?

2C. Whom was he Pleasing? - *Gal. 5:11; 6:17*

2B. As to the METHOD by which he received it - 11-12

1C. It was not according to man

2C. It was not from man

3C. He was not taught this

4C. It was a revelation of Jesus Christ
2 Cor. 12:7

3B. As to his MANNER of life - 13-14

1C. Toward the church - 13

1D. As to the disciples
“beyond measure” – “hyperbole”

2D. As to the development and spread

1E. Pursuing Christians

2E. Wasting the church

"A QUESTION OF AUTHORITY"

Message No. 3 - Galatians 1:10-24

3B. AS TO HIS MANNER OF LIFE - 13-14

1C. TOWARD THE CHURCH - 13

1D. As to the disciples

2C. Among the Jews - 14

1D. His advancement

“profited” path cutter; pioneer, also as a blacksmith hammers out metal, stretching it. cf. *Phil. 1:12-13*

2D. His attitudes

traditions – “giving over” rules, as in the Talmud, accumulated by the Jews during the 400 years of silence

1B. As to his MOTIVE - 10

2B. As to the METHOD by which he received it - 11-12

3B. As to his MANNER of life - 13-14

4B. As to his MISSION - 15-16

1C. The Pleasure of God – Eph. 1:5, 9

2C. The Plan of God

1D. Separated

2D. Called

3C. The Purpose of God

1D. Primary – “to reveal his son in me”

2D. Secondary – to witness for Christ

5B. As to his early MINISTRY - 17-24

1C. His Refusal to confer with others - 16-17

2C. His Revelation in Arabia - 17

3C. His Recognition Of Peter and James - 18

4C. The Response of the churches of Judea - 21-24

GALATIANS

Message No. 4

“CONFRONTATION AT JERUSALEM”

Galatians 2:1-10

THE **DEFENSE** OF THE TRUE GOSPEL - 1:6-2:21

1A. THE **AMAZEMENT** OF PAUL OVER THEIR CONDITION - 1:6-9

2A. THE **AUTHORITY** OF PAUL IN THEIR COMPANY - 1:10-24

3A. THE **ATTITUDE** OF JERUSALEM LEADERS - 2:1-10

3A. THE **ATTITUDE** OF JERUSALEM LEADERS - 2:1-10

1B. The **RECORD** of this visit

Seven reasons this is the famine trip of *Acts 11:27* and not the visit of *Acts 15*.

1C. This was Paul’s second trip, cf. *2:1* with *1:18*, which was his first trip.

2C. The famine trip and the *Acts 15* trip were both initiated in Antioch, and the famine trip was initiated by Agabus the prophet who had a revelation about a coming famine. Could this be the same revelation that Paul refers to in *Gal. 2:1*?

3C. The same persons are involved in both trips. Saul and Barnabas

4C. *Acts 15* refers to an authoritative answer given, but that is not seen in this *Galatians 2:1* trip.

5C. Second trip was by divine revelation but this is not true of *Acts. 15*.

6C. This visit was private, cf. *2:2*, whereas the *Acts 15* trip was public.

7C. It is unlikely that Peter would have fallen into the trap that Paul reports in *Galatians 2:11* if the *Acts 15* visit had already taken place.

2B. The **REASON** for his visit - 1-3

Titus was an evangelist and ministered on the island of Crete and later went to Yugoslavia. Perhaps Paul met him in Antioch.

1C. Because of a **Revelation** - 2

2C. Because of his **Regard** for doing the right thing - 2b cf. v. 9

"CONFRONTATION AT JERUSALEM"

Message No. 4 - Galatians

- 1B. The RECORD of this visit
- 2B. The REASON for his visit - 1-3
- 3B. The REACTION to false brethren - 4-5
 - 1C. Their Methods - 4
Secretly to spy on
 - 2C. Their Motive
To bring into bondage
 - 3C. The Manner in which Paul responded - 5
- 4B. The RELATIONSHIP to Peter's gospel - 6-8
 - 1C. As to Acceptance of others - 6
 - 2C. As to Authority - 7
Cf. *1 Cor. 9:19-23*
Their message was the same but the oversaw different people.
 - 1D. Peter to the Jews
 - 2D. Paul to the Gentiles
 - 3C. As to Approval of God - 8
- 5B. The RECEIVING of right hands of fellowship - 9
2 John 1:10

Two things required for church fellowship:
 - 1C. To Respond to the word - born again
 - 2C. To Receive baptism
- 6B. The REMEMBERING of the poor - 10
 - 1C. The Admonition
 - 2C. The Acceptance

GALATIANS

Message No. 5

“PAUL VS. PETER”

Galatians 2:11-16

THE DEFENSE OF THE GOSPEL

1A. *THE AMAZEMENT OF PAUL OVER THEIR CONDITION - 1:6-9*

2A. *THE AUTHORITY OF PAUL IN THEIR COMPANY - 1:10-24*

3A. *THE ATTITUDE OF JERUSALEM LEADERS - 2:1-10*

4A. *THE ACTION OF PETER IN ANTIOCH - 2:11-13*

4A. THE ACTION OF PETER IN ANTIOCH - 11-13

1B. His ACCOUNTABILITY - 11

“withstood him to his face” perfect passive – continued to be worthy of blame.

2B. His ASSOCIATION with Gentiles - 12

“was eating” – it was his habit. cf. **2:7-8**

3B. His ATTITUDE toward the Jews

4B. His AFFECT upon others - 13

Dissemble – false pretence – hypocrisy.

1C. The Jews in Antioch

2C. Barnabas

5A. THE ANSWER OF PAUL - 14-21

1B. The CONFRONTATION with Peter - 14-15

1C. The Reason behind it

“did not walk uprightly” “ortho” – “podiatry” – straight feet (path)

2C. The Reaction to Peter’s compromise

2B. The CHARACTER of the gospel - 16

1C. The Present Fact

There is a Past, Present and Future aspect to our Justification.

2C. Our Past Faith

GALATIANS

Message No. 6

“CRUCIFIED WITH CHRIST”

Galatians 2:17-21

THE DEFENSE OF THE GOSPEL 1:6-2:21

- 1A. *THE AMAZEMENT OF PAUL OVER THEIR CONDITION - 1:6-9*
- 2A. *THE AUTHORITY OF PAUL IN THEIR COMPANY - 1:10-24*
- 3A. *THE ATTITUDE OF JERUSALEM LEADERS - 2:1-10*
- 4A. *THE ACTION OF PETER IN ANTIOCH - 2:11-13*
- 5A. *THE ANSWER OF PAUL – 2:14-21*

- 5A. *THE ANSWER OF PAUL - 14-21*
 - 1B. *The CONFRONTATION with Peter - 14-15*
 - 2B. *The CHARACTER of the Gospel - 16*
 - 3B. The CONCERN over sin - 17-19

1C. The Realization of sin - 17

2C. The Result of going back to the law - 18

3C. The Relationship to the law - 19
Rom. 7:1-4

2B. Our CRUCIFIXION with Christ - 20-21

1C. The Position we have
“I have been crucified” Perfect tense – past act with present results.

Rom. 6:6 “Freed” = “justified from sin” - set free from court.

Colossians 3:3 For ye are dead, and your life is **hid** with Christ in God.
“Hid” - a Greek word we get “crypt” from.

2C. The Presence of Christ

3C. The Pattern of faith

1D. A response to love

2D. A receiving of His substitution

4C. The Problem facing us - 21

GALATIANS

Message No. 7

“RECEIVING THE SPIRIT”

Galatians 3:1-3

DEFENSE OF THE TRUE GOSPEL - 1:6-2:21

DOCTRINE OF THE TRUE GOSPEL - 3:1-4:31

The word “**FAITH**” stands out in this section.

1A. AS TO THE **PERSON** OF THE HOLY SPIRIT - 1-9

1B. The **METHOD** of our salvation - 1-2

1C. As to its **Revelation** to them - 1

1D. Their **condition** had **deteriorated**

1E. They were **deficient** in reasoning
“Foolish” *Luke 24:25*

2E. They were **deceived** in doctrine
“bewitched” - spoken evil of – give the “evil eye”

3E. They were **disobedient** to truth
“not obeyed the truth”

2D. The **crucifixion** had been **displayed**

2C. As to their **Reception** of it - 2

1D. Paul’s **question**
perhaps sarcasm – could he really learn from the “foolish”
“Received” aorist tense.

Cf. *Acts 10:44; 11:15; John 14:16; 15:26; 16:7, 13*

1E. Called a gift – *Acts 2:38*

2E. Called a promise – *Acts 2:39*

3E. Called a baptism – *Acts 1:5*

"RECEIVING THE SPIRIT"
Message No. 7 - Galatians 3:1-3

2D. Their **quandary**

1E. Doing **works** of the law

2E. Hearing the **word** by faith

2B. The **MEANS** of our sanctification - 3

1C. Paul's **question**
"are you so foolish?"

2C. Their **quandary**

1D. A beginning in the Spirit
"begun in the spirit" - aorist tense

2D. A finish in the flesh
"perfect in the flesh" - present tense - continuing to be made perfect.
Are you made mature by the flesh? ***Col. 2:6***

FOUR THINGS THE HOLY SPIRIT DOES IN SALVATION:

1. We are **BORN** of the Spirit – ***John 3:8***
2. We are **SEALED** by the Spirit – ***Ephesians 1:13, 4:30***
3. We are **INDWELT** by the Spirit – ***Romans 8:9***
4. We are **BAPTIZED** by the Spirit – ***1 Corinthians 12:13***

GALATIANS

Message No. 8

“THE PRINCIPLE OF FAITH”

Galatians 3:4-9

DEFENSE OF THE TRUE GOSPEL - 1:6-2:21

DOCTRINE OF THE TRUE GOSPEL - 3:1-4:31

1A. AS TO THE **PERSON** OF THE HOLY SPIRIT - 1-9

1B. The **METHOD** of our salvation - 1-2

2B. The **MEANS** of our sanctification - 3

3B. The **MOTIVE** for suffering - 4

Acts 14:1-7, 19

1C. **Maturity** in your own life - *1 Peter 5:1-10*

2C. **Ministry** to others - *2 Cor. 1:3-7*

4B. The **MIRACLES** of our Savior - 5

1C. In supplying the Spirit
Faith is the means of receiving the Spirit.

2C. In working miracles in us

5B. The **MESSAGE** of the Old Testament Scriptures - 6-14

1C. As to the **Position** of Abraham - 6

2C. As to the **Prediction** to Abraham - 7-9

1D. The **sons** of Abraham - 7

They are the son's of faith cf. *Rom 2:28-29; Rom. 4:7-12;*
Heb. 11:8-9

2D. The **salvation** of the Gentiles - 8

Rev. 14:6

3D. The **security** with Abraham - 9

GALATIANS

Message No. 9

“AN UNCONDITIONAL PROMISE”

Galatians 3:10-29

DEFENSE OF THE TRUE GOSPEL - 1:6-2:21

DOCTRINE OF THE TRUE GOSPEL - 3:1-4:31

1A. AS TO THE PERSON OF THE HOLY SPIRIT - 1-9

2A. AS TO THE PROBLEM OF THE CURSE - 10-14

2A. AS TO THE PROBLEM OF THE CURSE - 10-14

1B. Our RELATIONSHIP to Christ - 10-13

1C. Our Standing - 10-12

“under the curse” vs. **10**, “from the curse” vs. **13**, “made a curse”
curse = condemnation *James 2:10; Deut. 27:26*

2C. Christ's Sacrifice - 13

“redeemed”

1D. Agoradzo

Agora – the market place – to buy in the market place *1 Cor. 6:20*

Redeemed to be another’s servant – *Rev. 5:9*

2D. Exagoradzo

bought out of the market place – *Gal 3:13*

3D. Lutroo

set free *1 Pet. 1:18-19*

3C. Christ's Substitution - 13

“made a curse” *Jn. 1:14* – “made” “for us” on behalf of us.

2B. The RESULTS - 14

1C. The blessing of Abraham for Gentiles
a recipient of the promise of Abraham

2C. The promise of the Spirit through the faith
a recipient of the promise of the Holy Spirit

*“AN UNCONDITIONAL PROMISE”
Message No. 9 - Galatians 3:10-29*

3A. AS TO THE **PROMISE** TO ABRAHAM - 15-29

1B. Its **RELATIONSHIP** to the law - 15-18

1C. The **Extent** to which a covenant is confirmed - 15-17a

2C. The **Effect** of the law - 17b

3C. The **Explanation** - 18

2B. The **REASON** for the law - 19-29

1C. To show the nature of man's **Sin** - 19-23

1D. The **means** by which it was given - 19-20
by angels – Moses was the mediator but God is one.

2D. The **motive** behind the giving of the law - 21-22
to cause us to run to Jesus – v. 22 - “concluded” – “has shut up”

3D. The **method** the law used - 23
keep us safe until Jesus came

2C. To show the nature of Christ's **Sacrifice** - 24-29

1D. The **purpose** involved - 24-25
“wherefore” a schoolmaster to drive us to Christ

2D. The **Position** we have - 26-29
Joint heir “inheritance” – the law of the lot.

GALATIANS

Message No. 10
“ADAPTED AS SONS”
Galatians 4:1-7

DEFENSE OF THE TRUE GOSPEL - 1:6-2:21

DOCTRINE OF THE TRUE GOSPEL - 3:1-4:31

- 1A. AS TO THE **PERSON** OF THE HOLY SPIRIT – 3:1-9
- 2A. AS TO THE **PROBLEM** OF THE CURSE – 3:10-14
- 3A. AS TO THE **PROMISE** TO ABRAHAM – 3:15-29
- 4A. AS TO OUR **POSITION** BEFORE GOD – 4:1-7

4A. AS TO OUR **POSITION** BEFORE GOD - 1-7

1B. The **BONDAGE** we were under - 1-3

1C. **Relationship** of child to slave - 1

2C. **Responsibility** of tutors and governors - 2

1D. **Tutors**

They were slaves. They took care of and trained the child.

2D. **Governors**

As the tutor and took care of the child's inheritance “*in trust*”.

“*until the time appointed of the father*” Roman fathers decided the time of the child's coming of age.

The coming of age was celebrated by the Roman ceremony “*toga virilis*” or the Greek festival called an “*apatouria*” or the Jewish “*bar mitzvah*”. *Rom. 11:36; 1 Cor. 15:28*

3C. **Reality** of a spiritual bondage (slavery) - 3

“*first principles*” Character of moral and civil laws of God. cf. *Col. 2:8*

2B. The **BIRTH** of Christ - 4-5

1C. The **Time** - 4a)

“*Fullness of times*” Chronos – chronological time.

1D. The Moment God had ordained for Messiah's coming *Dan. 9:24-27*

"ADOPTED AS SONS"
Message No. 10 - Galatians 4:1-7

- 2D. The Mosaic law has done its work in educating the world of its hopeless and lost condition. Jewish Synagogues were located throughout the Roman empire.
- 3D. Greek culture and language established in the whole world making the gospel readily understood and accessible.
- 4D. Roman empire established a network of roads and the Roman Pax Romana.

2B. *The **BIRTH** of Christ - 4-5*

1C. *The **Time** - 4a)*

2C. The **Method** - 4b

1D. The **plan** of God – a time appointed

2D. The **preexistence** of the Son
“*Made*” (became) of a woman

3D. The **incarnation** and virgin birth - *Isa. 7:14*

4D. The **sinless** life

3C. The **Purpose** - 5

1D. Redemption

2D. Adoption
“*to place as a son*”

3B. The **BLESSING** of Sonship - 6-7

1C. The **Presence** of the Spirit - 6

Luke 24:49; Rom. 8:9

According to the Gemara, (a Rabbinical commentary on the Mishna, slaves were forbidden to address the head of the family with this title – “*Abba*”).

2C. The **Inheritance** as a son - 7

Rom. 8:14.

GALATIANS

Message No. 11

“ARE YOU REALLY FREE?”

Galatians 4:8-31

DEFENSE OF THE TRUE GOSPEL - 1:6-2:21

DOCTRINE OF THE TRUE GOSPEL - 3:1-4:31

1A. AS TO THE **PERSON** OF THE HOLY SPIRIT – 3:1-9

2A. AS TO THE **PROBLEM** OF THE CURSE – 3:10-14

3A. AS TO THE **PROMISE** TO ABRAHAM – 3:15-29

4A. AS TO OUR **POSITION** BEFORE GOD – 4:1-7

5A. AS TO THEIR **PRACTICE** AS BELIEVERS - 8-31

1B. Their **RELAPSE** to former things - 8-11

1C. Their former **Conduct** - 8
“*service*” - bonds slave

2C. The present **Contradiction** - 9-10

They were going from being slaves to sin, into being slaves to rules. The children of Israel wanted to return to Egypt, Lots wife turned back toward Sodom and Gomorrah. *Col. 2:16-17; Acts 15:10*

1D. Days – Sabbaths

2D. Months – new moons

3D. Times – feasts and festivals

4D. Years – Sabbatical years , Jubilee years, third year tithes

3C. Paul's **Concern** - 11

2B. Their **REACTION** to Paul - 12-20

1C. In **Receiving** him - 12-14

1D. His **condition**

Could have been Malaria or an eyes disease. Cf. *6:11; Acts 9:18; 1 Cor. 10:10*. Swamps and eye disease were known in the area of Pamphylia. “infirmity” Greek “sthenos” – strength and negative “a”. Ophthalmological term “asthenopia” is weakness of the eyes.

"ARE YOU REALLY FREE?"
Message No. 11 - Galatians 4:8-31

- 2B. Their **REACTION** to Paul - 12-20
 - 1C. In **Receiving** him - 12-14
 - 1D. His **condition**
 - 2D. Their **concern**
Received him like an angel or Jesus. Cf. **1:18**
 - 2C. In **Responding** to his rebuke - 15-18
John 8:39-40
 - 3C. In **Realizing** his motivation - 19-20
1 Thess. 2:7-8
- 3B. Their **RELATIONSHIP** to the law - 21-31
 - 1C. The **Question** - 21
 - 2C. The **Illustration** - 22-27
Heb. 12:18, 22; Isa. 54:1
 - 1D. Two **Covenants**
 - 2D. Two **Women**
 - 3D. Two **Children**
 - 1E. Two births – flesh and Spirit
 - 1E. Two Positions – Bondage and freedom
 - 4D. Two **Mountains**
 - 5D. Two **Jerusalems**
 - 3C. The **Application** - 28-30
Gen. 21:9
 - 4C. The **Conclusion** – 31

GALATIANS

Message No. 12

“THE LAW OF LIBERTY”

Galatians 5:1-15

DEFENSE OF THE TRUE GOSPEL - 1:6-2:21

DOCTRINE OF THE TRUE GOSPEL - 3:1-4:31

DUTY OF THE TRUE GOSPEL - 5:1-6:10

1A. AS TO THE **PRINCIPLE** OF LIBERTY - 1-15

1B. The **COMMAND** - 1-6

1C. Based on the **Reason** of what Christ has done for us - 1

1D. The **position** Christ gives us
“Liberty ...made us free”

2D. The **potential** for error

2C. Based on the **Results** - 2-6
3 negative results and 2 positive results

1D. The life of Christ is of no value - 2

2D. You are obligated to do the whole law, not just circumcision - 3

3D. You will lose the power of Christ’s life in you - 4
“You are become of no effect” fallen from “*the Grace*” in contrast to law.

1E. Is it an unbeliever?

2E. Is it a believer who can lose salvation?

3E. Is it a believer involved in Galatianism?

4D. Out of faith we are waiting for hope of righteousness - 5
We have been declared righteous already, but we will become righteous in the resurrection.

5D. The only thing that works is faith through love - 6
1 Cor. 13

"THE LAW OF LIBERTY"
Message No. 12 - Galatians 5:1-15

2B. The **CONCERN** - 7-12

1C. As to the **Effects** - 7-9

1D. The **progress** they were making - 7
"did run" – They were on the right track.
1 Cor. 9:24-27; Gal. 2:2; Heb. 12:1

2D. The **problem** that hindered them
"beat up or back"
1 Thess. 2:18; 1 Pet. 3:7

3D. The **persuasion** that tempted them - 8
treacherous, deceptive persuasion

4D. The **principle** of leaven - 9
Matt. 16:6-12; Luke 12:1-3; 1 Cor. 5:6-8

2C. As to his **Exhortation** - 10

1D. His **confidence**
"none otherwise minded" to think only in this one way

2D. His **condemnation**

3C. As to his **Experience** - 11-12

1D. The **clarification** of his message - 11
Those who promoted circumcision, prided themselves in it, but the cross was an offense, a curse, an embarrassment. *Deut. 21:22-23; Gal. 3:13*

2D. The **cessation** of offense

3B. The **CONTROL** of love - 13-15

1C. The **Principle** stated - 13

1D. As to your **calling**
"to liberty" *Jude 4; Rom. 6:1; 1 Pet. 2:16*

"THE LAW OF LIBERTY"
Message No. 12 - Galatians 5:1-15

3B. The CONTROL of love - 13-15

1C. The Principle stated - 13

1D. As to your calling

2D. As to carnality

“*occasion*” – base of operation

Christ’s death frees us from the eternal punishment and power of sin. It does not change the nature of sin - it still has temporal consequences.

3D. As to your concern for others
serve others, not sin.

2C. The Proof of the Old Testament - 14

Lev. 19:18; Matt. 22:37-40; Rom. 13:9

3C. The Problems that will result - 15

A term that describes wild animals devouring other animals.

“*if*” and it is so. *James. 4:1; Luke 9:54*

GALATIANS

Message No. 12

“A SPIRIT FILLED LIFE”

Galatians 5:16-26

DEFENSE OF THE TRUE GOSPEL - 1:6-2:21

DOCTRINE OF THE TRUE GOSPEL - 3:1-4:31

DUTY OF THE TRUE GOSPEL - 5:1-6:10

1A. AS TO THE **PRINCIPLE OF LIBERTY** – 5:1-15

2A. AS TO THE **PRESENCE** OF THE HOLY SPIRIT – 5:16-26

1B. The **COMMAND** - 16

1C. As to the **Spirit**

2C. As to the **Flesh**

2B. The **CONFLICT** you can expect - 17-18

We are not under the law as a means to an end (salvation).

1C. The **Fight** is continual

2C. The **Frustration** is obvious

James 4:1-12; Rom. 7: 17-25; 8:1-4

3B. The **CHARACTER** of the flesh - 19-21

1C. As to its **Deeds**

Has to do with activities, not the stimulus of lust

1D. **Sexual** acts

2D. **Spiritual** corruption

3D. **Sinful** acts and attitudes toward others

James 3:14-18

4D. **Selfish** indulgence and acts toward others

2C. As to its **Danger** - 21

"A SPIRIT FILLED LIFE"
Message No. 12 - Galatians 5:16-26

4B. The **CHARACTER** of the Spirit - 22-23
Eph. 4:32; Phil. 4:8

1C. Love

2C. Joy

3C. Peace – *Phil. 4:6-7*

4C. Long-suffering

5C. Gentleness

6C. Goodness

7C. Faith

8C. Meekness

9C. Self-control

5B. The **CONDUCT** of the believer - 24-26

1C. In **Acceptance** of the facts - 24

2C. In **Application** of these facts - 25

3C. In **Attitudes** toward one another - 26

1D. Desiring vain glory

2D. Provoking

3D. Envy

6B. The **CONDITION** for being Spirit-filled
Being filled (lead, walking in) the Spirit is the continual application of God's word to the daily life of the believer.

Psa. 119:9, 11, 105; John 15:3; Eph. 5:26; 2 Tim. 2:15; Heb. 4:12

GALATIANS

Message No. 14

“THE LAW OF CHRIST”

Galatians 6:1-18

1A. AS TO THE **PRINCIPLE** OF LIBERTY – 5:1-15

2A. AS TO THE **PRESENCE** OF THE HOLY SPIRIT – 5:16-26

3A. AS TO THE **PRACTICE** OF LOVE – 6:1-10

1B. The **SHARING** of burdens - 1-6

1C. In **Relation** to one in need

1D. The **reason** for this one being in need - 1
overtaken – caught in the act

2D. The **restoration** that is needed
Equipping – mending

1E. **Maturity** needed

2E. Proper **motivation** needed

3D. The **realization** of temptation

4D. The **responsibility** - 2

1E. We are commanded to be constantly bearing one another's
burdens.

2E. The word “*burdens*” should be contrasted with *v. 6*.

3E. To do so is to fulfill the law of Christ.

2C. In **Relation** to yourself - 3-5

1D. In your **attitude** - 3

2D. In the **approval** of your work - 4

3D. In your **accepting** of your burden - 5

"THE LAW OF CHRIST"
Message No. 14 - Galatians 6:1-18

- 3C. In **Relation** to one who helped you - 6
oral instruction

- 2B. The **SOWING** of seeds - 7-10
 - 1C. The **Principle** established - 7
 - 2C. The **Productivity** that will result - 8
 - 3C. The **Promise** to the faithful - 9
 - 4C. The **Practice** to be cultivated - 10

DEFENSE OF THE TRUE GOSPEL - 1:6-2:21

DOCTRINE OF THE TRUE GOSPEL - 3:1-4:31

DUTY OF THE TRUE GOSPEL - 5:1-6:10

CONCLUSION – 6:11-18)

- 1A. HIS **EXPLANATION** OF THE LETTER - 11

- 2A. HIS **EXHORTATION** ABOUT THE VALUE OF CIRCUMCISION - 12-16
 - 1B. A **WARNING** about certain ones - 12-13
 - 2B. The **WAY** of the cross - 14-15
 - 3B. The **WALK** that is needed - 16

- 3A. HIS **EVIDENCE** OF SUFFERING - 17-18
“stigmata”